

# AGENDA YOUTH ADVISORY COMMITTEE 5:00 pm MAY 05<sup>TH</sup>, 2007

City Hall, Council Chambers

17555 Peak Ave. Morgan Hill, CA 95037 (408) 779-7271 or 782-0008

## **Youth Advisory Committee Board Members**

Chair Isela Bañuelos Vice- Chair Shaila Patel Committee Member Kelly Del Carlo Committee Member Vince Moreschini Casey Corbin Committee Member Committee Member Tirza Bañuelos Committee Member Nadia Rahim Committee Member Ariana Hosseini Committee Member Matice McCllelan

Park & Recreation Commissioner Marilyn Librers

# **Youth Advisory Committee Associate Members:**

Acacia Brownkorbel, Brittany Garrido, Samantha Bondi, Lauren Drewniany, Sarah Goodere, Trevor Watson, Will Cambra, Kaitlin Miller, Jonathan Baio, Skyler Sugimoto, Joshua Crespo, Charissa Hosseini, Jennifer Giles, Casey Schenkelberg

# 5:00 P.M. CALL TO ORDER

Chair

## **ROLL CALL ATTENDANCE**

Staff Mejía

#### DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Staff

#### PLEDGE OF ALLEGIANCE

Committee Member

# OPPORTUNITY FOR PUBLIC COMMENT

# NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to Three Minutes. We appreciate your cooperation.

#### **VERBAL REPORTS**

A. SKATE PARK UPDATES STAFF MORI STRUVE

B. SENIOR CITIZEN BALL REPORT MEMBER PATEL

C. MH YOUTH LEADER PROGRAM UPDATES MEMBER BONDI

D. 2007 HEALTH AND WELLNESS FAIR REPORT MEMBER BROWNKORBEL

E. "ROOFLESS" BAND CONCERT UPDATES MEMBER SCHENKELBERG

F. SUBSTANCE ABUSE PARTNERSHIP LETTER REPORT MEMBER BONDI

G. MIDDLE SCHOOL DANCE LIST OF RECOMMENDATIONS MEMBER GILES

FOR THE TEEN CENTER

H. YAC 2007-2008 WORKPLAN REPORT STAFF MEJIA

I. YAC RECRUIMENT UPDATES STAFF MEJIA

J. YAC SENIOR MEMBER GOOD BYE GATHERING IN JUNE MEMBER BAÑUELOS

## **CONSENT CALENDAR:**

1. APPROVAL OF MINUTES OF APRIL 2, 2007.

## **BUSINESS:**

2. YAC FRIDAY & SATURDAY NIGHT SPOT LIGHT EVENTS AT THE CRC, TEEN CENTER

**Recommended Action: to discuss and create** a subcommittee interested in planning these events at the CRC, Teen Center starting on Saturday, May 19, from 6:30-9pm.

3. YAC ID CARD FOR THE CRC

<u>Recommended Action: to discuss and create</u> a subcommittee interested in brainstorming on YAC ID card ideas for the CRC.

4. "YOUTH COMMISSIONERS SPEAK" FREE WEB DIALOGUE FOR YOUTH COMMISSIONERS THROUGHOUT CALIFORNIA ON MAY 13 – 16.

**Recommended Action: to assign** two to four YAC members interested in sharing their knowledge and experiences as YAC members to a new magazine called "Local Official's guide to Developing Effective Youth Commissions".

# **DISCUSS:**

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14, #7, #1, #19, #6, #31, #29 & #12.

### **ANNOUNCEMENTS**

# REQUESTS FOR FUTURE ITEMS

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is June 4, 2007 at 5:00 PM at City Hall, Council Chambers Conference Room.

#### DISCUSSION ITEMS FOR THE WORK MEETING

# **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

#### NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

#### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

## **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.